

FIFTH SUNDAY OF LENT (B) WEEK COMMENCING SUNDAY 17th March 2024

TODAY'S READINGS

First Reading:	Jeremiah 31:31-34	
Responsorial Psalm: Second Reading:	Psalm 50: 3-4, 12-15 Hebrews 5: 7-9	Response: A pure heart create for me, O God
Gospel Acclamation:	John 12: 26	Glory to you, O Christ, you are the Word of God! If a man serves me, says the Lord, he must follow me, wherever I am, my servant will be there too. Glory to you, O Christ, you are the Word of God!
Gospel:	John 12: 20-30	
	F	IFTH SUNDAY OF LENT (B)

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Saturday 16 th	Sacred Heart,		Fifi's Family			
5:30pm	Goudhurst	Holy Mass - 2 nd Collection for Poor Parishes				
Sunday 17 th	St Barnabas,		Missa Pro Populo			
8:30am	Hawkhurst	Holy Mass - 2 nd Collection for Poor Parishes				
Sunday 17 th	Sacred Heart,					
10:30am	Goudhurst	Holy Mass - 2 nd Collection for Poor Parishes				
Monday 18 th FATHER'S DAY OFF						
Tuesday 19 th Sacred Heart,		Holy Mass – (Solemnity) Saint Joseph, Spouse of the	Tony Baker RIP			
6.00pm	Goudhurst	Blessed Virgin Mary				
Wednesday 20 th	Sacred Heart,	Exposition of the Blessed Sacrament	Emamoke Ogowewo, Special			
9:30am	Goudhurst	Holy Mass –Feria	Intention			
Thurs 21 st						
Friday 22 nd	Sacred Heart,					
9.00am	Goudhurst	Exposition of the Blessed Sacrament				
9:30am		Stations of the Cross				
10.00am		Holy Mass - Feria				
Saturday 23 rd	Sacred Heart,	Parish Lenten Retreat 2024				
	Goudhurst	Preacher Fr Raf'at Behruz Theme: Phillipians 2:1-	11			
12.00 noon		Welcome and Conference				
12.30pm		Adoration/Confession/Private Prayers				
1.15pm		AdorationPrayers for the Parish				
1.45pm		Holy Mass				
2.15pm		Refreshment at Presbytery				
5.30pm	Sacred Heart, Goudhurst	Holy Mass – HOLY WEEK	Emamoke Ogowewo, Special Intention			

REFLECTION

Reflection for 5th Sunday of Lent (B) COVERING OF CRUCIFIXES AND STATUES WITH A VEIL IN LENT.

For centuries, the Catholic church has had the custom of covering crucifixes and statues with a veil during Lent. Though the duration of the veiling varies from place to place, the practice in modern times is to cover the crucifix before the first vespers (Divine Office-evening prayer) or the vigil Mass of the fifth Sunday of Lent until after Good Friday ceremonies. The statues remain veiled until shortly before the Mass of Easter vigil on Holy Saturday evening. In some places images and statues are removed from the church. However, holy pictures, stations of the cross and stained glasses are not veiled. (The bishops' conference decides on veiling during lent and for how long.) The practice of veiling the crucifix and images during Lent began in Germany about the ninth century. At that time, a large cloth closed off the altar from the beginning of lent. The cloth called 'Hungertuch,' (hunger cloth), hid the entire altar from the faithful from the beginning of lent until the reading of the passion narrative on Wednesday of Holy Week at the words, "the veil of the temple was rent in two." It was about the 17th century that the veiling of the crucifix and statues was moved to the 5th Sunday of Lent.

Varied reasons have been adduced for this practice. Some say it started at a time when many of the faithful were illiterate, so it was a practical way of announcing the beginning of lent. It was also a way of preparing their minds for the big celebration of Easter. The altar or "Holy of Holies" was removed from the view of the faithful to evoke meditation because of our estrangement from God caused by our sins; until we are reconciled to God at Easter. Veiling during the last two weeks of lent helps us to prepare spiritually for the Paschal festivities.

This practice of veiling the crucifix and the images can also be done in our homes (domestic Church), to remind us of the approaching Passion and resurrection of Christ.

Primarily, when the images are unveiled before Easter vigil, it is to remind us of life on earth. We live in this world with our eyes veiled from the real world, (Heaven). According to St Paul, "For now we see in a mirror dimly...."(1Cor 13: 12) It is death that will lift the veil from our eyes, and then "we shall see him as he is." (1Jn 3: 2) We shall see the beauty of life and the majesty and awesomeness of God. And then we shall say with St Peter, "It is wonderful for us to be here..." (Mt 17: 4)

ANNOUNCEMENTS

	HOLY WEEK	(/ EASTER 2024 PROGRAMME	
Tuesday 26 th March	09.30am 10.00am	Stations of the Cross Mass No Evening Mass	Sacred Heart, Goudhurst
Wednesday 27th March		No Mass	
Maundy Thursday 28th	6.00pm Followed by	Mass of the Lord's Supper Adoration for one hour	Sacred Heart, Goudhurst
Good Friday 29 th March	10.45am 11.30am	Stations of the Cross Walk of Witness	St Barnabas, Hawkhurst
	Followed by	Last Lent Lunch	Baptist Church, Hawkhurst
	3.00pm 3.10pm	Divine Mercy Novena The Passion of our Lord	Sacred Heart, Goudhurst Sacred Heart, Goudhurst
Holy Saturday 30 th March	6.00pm	Vigil Mass	Sacred Heart, Goudhurst
Easter Sunday 31 st March	08.30am 10.30pm	Easter Sunday Mass Easter Sunday Mass	St Barnabas, Hawkhurst Sacred Heart, Goudhurst
Easter Saturday 6 th April	Midday 05.30pm	Wedding Alex and Shalom Mass	St Barnabas, Hawkhurst Sacred Heart, Goudhurst
1 st Sunday of Easter, 7 th April	08.30am 10.30am	Divine Mercy Sunday Mass Divine Mercy Sunday Mass <i>Divine Mercy Sunday</i> Celebration	St Barnabas, Hawkhurst Sacred Heart, Goudhurst
	2.50pm	Exposition of the Blessed Sacrament	
	3.00pm	Divine Mercy 3 o'clock Prayers	
		Benediction	
		Conclusion	

Goudhurst Church parking – please be very careful where you park as the ground is extremely muddy and very difficult to negotiate!



Please continue to keep in your daily prayers the sick of our parish family, Maria West

ANNIVERSARIES

Please pray for the repose of the Souls of Robert Homes, Malcolm Joseph Butt, Tim Gower, Tom Faulkner, Margaret Body, Sue Ring, Margaret Banfield, Terence Burton, Sheila Boyce, Anthony Richards.

ONLINE DONATIONS

BANK DETAILS

NatWest Bank: RCAS Sacred Heart Goudhurst, Sort Code: 60 06 18, Account No: 59004576 Gift Aiders please add your envelope number and name as a reference